

AGENDA

MEETING OF THE CITY COMMISSION  
IN ITS CAPACITY AS THE LOCAL PLANNING AGENCY  
CITY OF SUNRISE, FLORIDA  
JANUARY 8, 2008  
6:15 P.M.

- A. CALL TO ORDER
- B. ROLL CALL
- C. INVOCATION AND PLEDGE OF ALLEGIANCE

PUBLIC HEARING

C08008

- 1. **AMENDMENT** - Local Planning Agency discussion and/or action Re: AMENDING CHAPTER 16 "LAND DEVELOPMENT CODE," AMENDING ARTICLE V "DISTRICT REGULATIONS" SECTION 16-78 "BUSINESS DISTRICTS" TO PROVIDE FOR THE ESTABLISHMENT OF THE B-7 OFFICE PARK ZONING DISTRICT, AND TO PROVIDE CRITERIA AND DEVELOPMENT STANDARDS FOR THIS ZONING DISTRICT; AMENDING SECTION 16-79 "MASTER BUSINESS LIST" TO PROVIDE ADDITIONAL USE CRITERIA AND DEVELOPMENT STANDARDS FOR THE B-7 DISTRICT; AMENDING ARTICLE VIII "FUNCTIONAL LANDSCAPING" TO AMEND SECTION 16-169 "MINIMUM LANDSCAPE REQUIREMENTS IN RM-10, RM-16, RM-25, B-1, B-2, B-3, B-3A, B-4, B-5, B-6, I-1 AND CF ZONING DISTRICTS" TO PROVIDE FOR APPLICATION OF MINIMUM LANDSCAPE REQUIREMENTS TO THE B-7 ZONING DISTRICT, AND CREATING SECTION 16-171, "LANDSCAPE REQUIREMENT WAIVER PROCEDURE FOR B-7 DISTRICT"; PROVIDING FOR SEVERABILITY, CONFLICT, INCLUSION IN THE CODE; AND PROVIDING FOR AN EFFECTIVE DATE. City Manager Patrick Salerno. Mark S. Lubelski, Planning and Development Director.

C08004

- 2. **AMENDMENT** - Local Planning Agency discussion and/or action Re: AMENDING CHAPTER 3 "ALCOHOLIC BEVERAGES," TO CREATE ARTICLE 1 "ALCOHOLIC BEVERAGES", AMENDING SECTION 3-4 "HOURS OF SALE, CONSUMPTION, AND SERVICE PROHIBITED" TO RESTRICT THE HOURS IN WHICH THE SALE, SERVICE, AND CONSUMPTION OF ALCOHOL ON THE PREMISES ARE PERMITTED; AMENDING SECTION 3-8 "DEFINITIONS" TO

PROVIDE DEFINITIONS OF "FULL COURSE MEAL" AND "EXTENDED HOURS LICENSE"; CREATING ARTICLE 2 "EXTENDED HOURS LICENSE PROCEDURE" TO ESTABLISH PROCEDURES FOR EXTENDED HOURS LICENSES; AMENDING CHAPTER 9 "NUISANCES", ARTICLE II "NOISE REGULATIONS", TO CREATE SECTION 9-22 "WESTERN SUNRISE AREA NOISE REGULATIONS" TO PROVIDE FOR SPECIALIZED NOISE CONTROL STANDARDS FOR THE WESTERN SUNRISE AREA; AMENDING CHAPTER 16 "LAND DEVELOPMENT CODE", ARTICLE V "DISTRICT REGULATIONS", BY AMENDING SECTION 16-79 "MASTER BUSINESS LIST" TO PROVIDE THAT NIGHTCLUBS SHALL BE SPECIAL EXCEPTION USES WITHIN THE B-3A and B-6 ZONING DISTRICTS; AMENDING CHAPTER 16 "LAND DEVELOPMENT CODE", ARTICLE V "DISTRICT REGULATIONS", BY AMENDING SECTION 16-82 "WESTERN SUNRISE AREA" TO PROVIDE THAT NIGHTCLUBS ARE A PERMITTED USE WITHIN THIS AREA; AMENDING CHAPTER 16 "LAND DEVELOPMENT CODE", ARTICLE V "DISTRICT REGULATIONS", BY CREATING SECTION 16-83 "WESTERN SUNRISE AREA EXTENDED HOURS LICENSE"; AMENDING CHAPTER 16 "LAND DEVELOPMENT CODE", ARTICLE XVII "DEFINITIONS", BY AMENDING SECTION 16-277 "TERMS DEFINED" TO PROVIDE FOR A REVISED DEFINITION OF "NIGHTCLUB"; PROVIDING FOR SEVERABILITY, CONFLICT, INCLUSION IN THE CODE; AND PROVIDING FOR AN EFFECTIVE DATE. City Manager Patrick Salerno. John E. Brooks, Police Chief.

#### ADJOURNMENT

If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. F.S.S. 286.0105.

Policy of non-discrimination with regard to race, color, religion, national origin, sex, age or physical or mental disabilities; equal opportunity employer.

ANY PERSON WHO BELIEVES HE OR SHE HAS A DISABILITY REQUIRING THE USE OF AUXILIARY AIDS AND SERVICES AT THIS MEETING MAY CALL THE ADMINISTRATIVE AIDE LOURDES

LAWRENCE AT 746-3250 AT LEAST 48 HOURS PRIOR TO THE MEETING TO ADVISE OF HIS/HER SPECIAL REQUIREMENTS.

IF YOU PLAN TO DISTRIBUTE WRITTEN DOCUMENTS AT THE MEETING YOU MUST PROVIDE 12 COPIES TO THE CITY CLERK PRIOR TO THE START OF THE MEETING.